



# March Mad Dash!

Supports teens helping others

Saturday, March 10, 2018 | North Park Boathouse | Allison Park, PA

**10-MILE / 5-MILE / 5K RUN/WALK**

**[www.marchmaddash.org](http://www.marchmaddash.org)**

Net proceeds from this race will support teens helping others through youth outreach and service projects.

### **Course Information**

You choose – either a 10-mile or 5-mile run around the Lake Area loop or a quick 5K run/walk-designated course along the perimeter of the lake

### **Event Date, Time, Location**

- \* Saturday, March 10, 2018
- \* 9:00 AM start time
- \* North Park Boathouse, Allison Park, PA 15101

### **Entry Fee (*Shirts GUARANTEED for early bird registration! All others while supplies last.*)**

- \* **NO REFUNDS**
- \* Early Bird (until midnight Thanksgiving Day, November 23) - 5K & 5 Mile \$20; 10 Mile \$25
- \* Regular Registration (until midnight Friday, March 9) - 5K & 5 Mile \$25; 10 Mile \$30
- \* Race Day – 5K & 5 Mile \$30; 10 Mile \$35
- \* Credit Cards, Checks & Cash accepted on Race Day - **Checks payable to: YOUTH REACH INC.**

### **Packet Pickup Three locations! Please note locations, dates and times, as they vary!**

- \* Wednesday, March 7, 10 AM – 8 PM, Pro Bike & Run
- \* Thursday, March 8, 10 AM – 8 PM, Pro Bike & Run  
*\*Pro Bike + Run is located by Robinson Town Centre; 3100 Robinson Lane Pittsburgh, PA 15205*
- \* Friday, March 9, 3 – 7 PM, St. Paul's United Methodist Church  
*\*St Paul's UMC is located at 1965 Ferguson Road; Allison Park, PA 15116*
- \* Race day Packet Pickup, Saturday March 11, 7:30 AM – 8:45 AM  
at the ROSE BARN in North Park.

**Parking** FREE Parking available across the street at Rose Barn and throughout North Park.

### **Timing, Results, and Awards**

- \* ChronoTrack®™ Timing by LightSpeed Race Management.
- \* Awards for 5K, 5 Mile and 10 Mile:
  - o Top three finishers by gender age group per race
  - o Top three male/female overall finishers
  - o No duplication of awards – the top three overall male/female finishers are not eligible for age group awards. 10 Milers are not eligible for 5 Mile Awards

- \* Keep this page for race details. Check out our website for more information. [www.marchmaddash.org](http://www.marchmaddash.org)



Please complete and return this **REGISTRATION FORM WITH PAYMENT**  
**PLEASE MAKE CHECKS PAYABLE TO: YOUTH REACH INC.**

Mail to: Youth Reach Inc.  
MMD Race Director – Tami Weisner  
1965 Ferguson Road, Allison Park, PA 15101

Name: \_\_\_\_\_

Gender: MALE / FEMALE

Date of Birth: \_\_\_\_\_

AGE on RACE DAY: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Race: (please circle one) 10-Mile / 5-Mile / 5K run/walk

Shirt Size: XS S M L XL XXL (Unisex Sizing)

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Registration Amount: \_\_\_\_\_ Additional Donation: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_

### **OFFICIAL RELEASE FORM**

I know that running/walking in a race is a potentially hazardous activity. I am also aware that I should not enter and run/walk in this event unless I am medically able and properly trained. I assume all risks associated with running/walking in this event including, but not limited to falls, contact with other participants, the effects of weather, the conditions of the trail and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing the facts, I, for myself and anyone entitled to act on my behalf, waive and release St. Paul's United Methodist Church, event coordinators and volunteers from all claims or liabilities of any kind whatsoever, foreseen or unforeseen, known or unknown, arising out of my participation in this event even though liability may arise out of negligence or carelessness on the part of the persons named in this waiver. The undersigned further grants full permission to St. Paul's United Methodist Church or volunteers authorized by them to use any photographs or other record of this event for any purpose. Registration for minors will be accepted only with a parent's signature.

\_\_\_\_\_  
*Signature of participant*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Under 18, parent's signature required*

\_\_\_\_\_  
*Date*